**Award Criteria**

* Presented to a netball club who has made an outstanding contribution within their community
* Nominated clubs must be affiliated to England Netball and hold a current CAPS award
* Nominated clubs must have been active for a minimum of 3 years
* Nominated clubs should have made a particular impact between 1st April 2017 and 31st March 2018

**Completing the Nomination Form**

All fields must be completed on the nomination form, additional documents submitted will not be considered.

Each nomination is to be accompanied by two high resolution images (jpeg or png file format). One action and one portrait image if possible.

Utilise the word limit, it is important to be succinct. Ensure you have specific, appropriate and precise information about the nominee.

Write short sentences that are concise and give specific detail. Avoid praising adjectives. List the most important information in the first few sentences, and then elaborate as necessary.

Do not include information that is not relevant to the category. For example, the nominees playing history is not relevant and will be disregarded.

If a club has been nominated in a previous year they are still eligible for this year’s award so you can nominate them again.

**Impact –** please include specific examples, numbers and anecdotal evidence.

Typed nomination forms are preferred however if submitting a hand written nomination use black ink and write or print as clearly as possible.

If you have any queries regarding completion please contact your Regional office or email [Volunteering@englandnetball.co.uk](mailto:Volunteering@englandnetball.co.uk)

Please send your completed form to Helen:

[Northwest@englandnetball.co.uk](mailto:Northwest@englandnetball.co.uk)

North West Netball, the National Cycling Centre, Stuart St, Manchester M11 4DQ

Deadline: 1st May 2018

*This year the NW Goalden Globe event is being held on* ***Saturday 2nd June*** *after Manchester Live - Thunder v Wasps (2.15pm) at the Arena the Celebration event will be held afterwards at the Renaissance Hotel, Manchester (from 5pm) and we are offering in conjunction with Manchester Thunder a Joint “Golden” ticket watch thunder at the arena followed by the GG’s.*

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| Nominee Information | | | | |
| Club Name | |  | | |
| Region | |  | | |
| Contact Address | |  | | |
| Contact E-mail Address | |  | | |
| Contact Telephone Number | |  | | |
| Date Founded | |  | | |
| Affiliation Number (must be included) | |  | | |
| Nominator Information | | | | |
| Name | |  | | |
| Address | |  | | |
| E-mail Address | |  | | |
| Telephone Number | |  | | |
| Relationship to Nominee | |  | | |
| Club Details | | | | |
| UKCC Level 1 | |  | | |
| UKCC Level 2 | |  | | |
| UKCC Level 3 | |  | | |
| Beginner/ Youth Award Umpires | |  | | |
| C Award Umpires | |  | | |
| B Award Umpires | |  | | |
| A Award Umpires | |  | | |
| Pass on Your Passion Members | |  | | |
| Youth Advisors | |  | | |
| Senior Members | |  | | |
| Junior Members (U18) | |  | | |
| CAPS Level | |  | | |
| Outstanding Competitive Achievements | | | | |
| Year | Competition | | Level | Result |
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| Does the club support any other volunteers? |
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| In bullet points, please note what **IMPACT** the club has made over the past 12 months and what **ACHIEVEMENTS** they have contributed to (300 Words) |
|  |
| What makes your nominated netball club outstanding? (200 words) |
|  |
| How has the club encouraged others to participate in netball and join the netball family? (200 words) |
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